# OCTOBER MEETING AGENDA BOARD OF DIRECTORS

Idaho Arts Charter School Monday November 13, 2017

Notice is hereby given that the monthly meeting of the Board of Directors of Idaho Arts Charter School will be held on <u>Monday November 13, 2017 at 6:30 P.M.</u> at the secondary campus.

This session is a public session for the purpose of conducting IACS business; patron comment time will be provided for in accordance with the established agenda. The Board will consider the regular monthly agenda. This meeting is held at IACS, 1220 5<sup>th</sup> St. No., Nampa, ID 83687. Please use the 5<sup>th</sup> St. No. entrance into the building.

Placement of persons wishing to speak on an agenda or non-agenda item: President McDonald will ask patrons present if they want to address an item on the agenda or a non-agenda item. Those wishing to speak will sign up on the form provided and be placed appropriately on the agenda.

## I. CALL TO ORDER Kaylene McDonald, President

- A. Welcome and Pledge of Allegiance
- II. Review Agenda / Approval
- III. Review Previous Minutes / Approval
- IV. Policy Discussion 30 Minutes (if needed)

#### V. CONSENT AGENDA - 30 Minutes

**Kaylene McDonald, President** 

(Discussion/Action) (Information in Board packet)

The Board of Directors previews the enclosures under Consent Agenda. If a Board Member elects, any consent Agenda item may be pulled and discussed at the meeting. If no item is pulled, acceptance will be automatic under the motion for the Consent Agenda.

- A. Student Presentations/Showcase
- B. Marc Carigan–Budget / Financial Information
- C. Directors Report Jackie Collins
- D. Principals Report Marie McGrath
- E. Elementary Report Anthony Haskett
- F. Elementary Report Kendal Fleshman

# IV. DISCUSSION AND ACTION AGENDA - 60 minutes (Discussion/Possible Action)

Kaylene McDonald, President

## A. NEW BUSINESS

- 1. Nampa Boundary Changes
- 2. ISBA Conference Update

#### B. AGENDA ITEMS FOR FUTURE MEETING

## C. NEXT MEETING

December 11, 2017 at 6:30 PM at secondary campus

# V. ADJOURN TO EXECUTIVE SESSION (if needed)

**EXECUTIVE SESSION - 60 minute** 

# **Kaylene McDonald, President**

This session is closed to the public. Session called as per state code: **67-2345. Section (b)** (To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student) MSC to enter Executive Session.

# VI. ADJOURNMENT